II भगवान्मानसपूजा II

BHAGAVAN MANASA POOJA

(1)

हुनमोभेजे कुण: सजलजलदश्यामलतुः:
सरोजक्षु: सग्री मुकुटकटकादाभरणवान्।
शरदाकानाथप्रतिमवदनः श्रीमुरलिका
वहन्ध्येयो गोपीगणपरिवृतः कुशक्षमितः।

May one contemplate on the Lord whose body-hue resembles the water-bearing dark clouds, who is bedecked with Vanamala garland, the crown, armlet etc., who is lotus eyed, with his face resembling autumnal moon, who is anointed with vermillion, who rejoices with Gopikas and plays the flute.

(2)

पयोभोद्धेभ्याप्नम हुनमामायाहि भगवन्,
मणिराजभाजकनकाचिये भज हरे।
सुधिहो ते पारदी यदुकुल नेनेलिण सुजले:
ग्रहणेऽदुया दलितलवद्धह्य मुररियो।

O Lord! May you come to reside in my heart from the island of milky ocean; Oh Hari! be seated on the bejewelled golden throne. I shall cleanse your feet which is marked with the good symbol of Lotus and Chakra with pure divine Ganges. O slayer of Mura please accept this arghya water containing tender durva grass.

(3)

तवाचामोषिष्ट्रि तिदसरिदम्भोढशिशियिं
भजवेम पक्षशुभोत्सुभशाल्लामवहन्।
हुनायि: कालिन्या आधि कनककुम्भस्थितिसिं
जलं तेन स्नानं कुरु कुरु कुर्म्वाचमनकम्।

Oh Upendra! Sip the cold water of divine Ganges! Parmatma, remover of all sins, accept the Panchamrta snana (bath with juice of fruits) and bathe in the water of Ganges and Yamuna stored in golden pots and perform acamana.
Oh, beloved of Lakshmi! O Brother of Balarama, the remover of sins! please accept this sacred thread (upavita) and pair of garments which resembles the brilliance of lightning. O Hari! apply this sandal and musk paste on your forehead and also wear the garlands consisting of Tulasi and Lotuses.

O Bestower of boons to noble! the incense (smoke) of dasanga is offered at your feet. O Lord! I offer this lamp to render your face give lustrous like moon’s rays. Oh! one worshipped by the Lord of Saraswati (i.e. Brahma) with this water mixed with camphor cleanse your hands and may you also partake of the same.

O the son of Yasodha! you can partake of this to your satisfaction — the food served with six rasas (flavours) and with all side dishes in golden plate along with cow’s ghee, with your friends who want to have your prasada. Having eaten, accept this water for drinking.
O Hari! accept the betal leaves with powdered nuts to cleanse your mouth! and also the tasty fruits with joy; I shall offer at the end of pooja the lighted Golden and gem studded lamp, as a mark of services.

I rejoice by offering this floral worship (anjali) by placing the variegated and scented flowers along with Bilva and Tulsi leaves on your head. O Vishnu! the sins are destroyed by circumambulating you four times by the wise who are desirous of freedom from birth.

O Lord! my salutation is capable of destroying all my sins. O Lord of Lakshmi! May the dance, song, hymns of praise performed by me be pleasing to you. Oh effulgent one! I am your servent. Kindly pardon any lapse in my worship. Salutations unto you.

The Lord Krishna whose long tresses resemble dark clouds, who has curd-rice, butter or flute at times in his hands, who rejoices in the company of his dear companions, who at times decorates the bosom of the beloved one with dye, is ever to be adored by all.