MANISA - PANCAKAM

(1)
"That consciousness which shines clearly in the states of waking, dream, and deep sleep, that witness of the world which inter-penetrates all beings from Brahma down to an ant - that, verily, I am, and not the seen object" - he to whom there is such firm knowledge is the preceptor, be he a candala or brahma. This is my conclusive view.

(2)
"I am Brahman alone. And, this entire world has been spread out by pure consciousness. All this, without residue, has been superimposed by me through nescience which consists of the three gunas (sattva, rajas, and tamas)" - thus, he to whom there is firm knowledge in respect of the eternal, blemishless supreme (Brahman) which is unexcellable bliss, is the preceptor, be he a candala or a brahma. This is my conclusive view.

(3)
"The entire universe constantly perishes" - determining thus through the teaching of the preceptor, he who contemplates ceaselessly the eternal Brahman, has his mind rendered guileless and quiescent, gets the evil results of his past and future deeds burnt up in the fire of knowledge, and offers up his body to prarabdha (i.e. karma that is responsible for the present embodiment). This is my conclusive view.

That (Pure Consciousness) which is realized within clearly as "I" by animals, men and gods; that by whose light the mind, the sense-organs, the body, and the objects, which are by themselves non-intelligent, shine; that which is (hidden) like the solar orb that is covered by what are illumined by it (viz. the clouds) - contemplating that Effulgence always, the yogi becomes filled with the supreme happiness in his mind. That one is preceptor. This is my conclusive view.

That ocean of bliss, by taking a very small drop of which Indra and other gods become happy; that by gaining which in the mind that has become perfectly quiescent without modification, the ascetic experiences happiness; that ocean of eternal bliss, by dissolving the mind into which, one remains even as Brahman, and not merely as a knower of Brahman - he (who knows this), whoever he may be, is the one whose feet are adored by (even) the king of the gods. Surely, this is my conclusive view.