SLOKA -1
Ananda Lahari [Waves of Happiness]

Lord Shiva, only becomes able to do creation in this world along with Shakti without her. Even an inch he cannot move and so how can, one who does not do good deeds, or one who does not sing your praise, become adequate to worship you oh, goddess mine, who is worshipped by the trinity.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 1000 times every day for 12 days, and offers cooked raw rice (Havis) as prasadam, one would succeed in all ventures and all obstacles would be removed and resyore happiness.
SOUNDARY LAHARI

SLOKA -2
Attracting all the World

On his Lord Brahma, the creator of yore, selects a dust from your feet, and creates this world, the great Adisesha with his thousand heads, some how carries dust of your feet, with effort great, and the great lord rudra, takes it and powders it nice, and uses it as the holy ash. The thousand headed serpent who carries the worlds head.

Chanting procedure and Nivedyam (offerings to the Lord):
If one chants this verse 1000 times every day for 55 days, and offers Milk Payasam as prasadam, one is said to gain the ability to attract and head the world.
SLOKA -3
Attainment of all Knowledge

अविद्यानामन्त्र- स्तिमिर- मिहिर्दीपनगरी

जंडानं चैतन्य- स्तवक- मकरंद- खुलिशरी।

दरिद्राणं चिन्तामणिगुणनिका जन्मजलभोः

निमगनां दंश्त्रा मुगरिपु- वराहस्य भवति ।। 3 ।।

Avidyanam antas-timira-mihira-dweppa-nagari
Jadanam chaitanya-stabaka-makaranda-sruti jhari
Daridranam cinta-mani-gunanika janma-jaladhau
Nimadhanam damshtra mura-ripu-varahasya bhavati.

The dust under your feet, oh goddess great, is like the city of the rising sun, that removes all darkness, unfortunate, from the mind of the poor ignorant one, is like the honey that flows, from the flower bunch of vital action, to the slow witted one, is like the heap of wish giving gems, to the poorest of men, and is like the teeth of lord Vishnu in the form of Varaha, who brought to surface, the mother earth, to those drowned in this sea of birth.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 2000 times every day for 45 days, and offers Vada (made out of Urad Dhal ) as prasadam, one is said to attain knowledge and wisdom.
Oh, she who is refuge to all this world, all gods except you mother, give refuge and grants wishes, but only you mother never show the world in detail, the boons and refuge that you can give, for even your holy feet will suffice, to remove fear for ever, and grant boons much more than asked.

**Chanting procedure and Nivedyam (offerings to the Lord):**

If one chants this verse 3000 times every day for 36 days, and offers lemon rice as nivedhyam, it is said that all the fears are removed and gives solutions for all types of diseases.
ETERNAL WORKS OF SHRI ADI SHANKARA

**SLOKA -5**

Attracting of Sexes to Each Other

हरिस्त्वामाराध्य प्रणतजनसोभाग्यजननी

पूरा नारी भृत्वा पूर्पिपंचि क्षोभमनयत

स्मरोपि त्वां नत्वा गतिनवनलेख्येन वपुष्षा

मुनीनामप्यन्नतः प्रभवति हि मोह्याय मह्राम्

You who grant all the good things, to those who bow at your feet, was worshiped by the lord Vishnu, who took the pretty lovable feminine form, and could move the mind of he who burnt the cities, and make him fall in love with him. And the god of love, manmatha, took the form which is like nectar, drunk by the eyes by rathi his wife, after venerating you, was able to create passion, even in the mind of sages the great.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 2000 times every day for 8 days, and cooks Pongal (made from dhal) as nivedhyam, it is said that one can attract the other sex and make love out of it.
Ah, daughter of the mountain of ice, with a bow made of flowers, bow string made of honey bees, five arrows made of only tender flowers, with spring as his minister, and riding on the chariot of breeze from Malaya mountains the god of love who does not have a body, gets the sideways glance of your holy eyes, and is able to win all the world alone.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 500 times every day for 21 days, and offer Sugarcane to the Lord as prasadham, one is said to be blessed with a son to protect the riches of the family.
SOUNDARYLAHARI

SLOKA -7

Seeing the Goddess in person, Winning over enemies

क्वणत्काल्पीदामा करिकलभुक्षस्तननयता
परिक्षीणा मध्ये परिणतरचचन्द्रवदना ।
धनुर्वाणान् पाण्य गृणिमपि द्धाना करताने:

पुरस्तादास्तू न: पुरधितुराह्रेपुरुषिका ॥७॥

Kvanat-kanchi-dama kari-kalabha-kumbha-stana-nata
Pariksheena madhye parinata-sarachandra-vadana;
Dhanur banan pasam srinim api dadhana karatalaii
Purastad astam noh Pura-mathitur aho-purushika.

With a golden belt, adorned by tiny tingling bells, slightly bent by breasts like the two frontal globes
of an elephant fine, with a thin pretty form, and with a face like the autumn moon, holding in her
hands, a bow of sugar cane, arrows made of flowers, and the noose and goad, she who has the
wonderful form, of the ego of the god who burnt the three cities, should please come and appear
before us.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 12 days, and offers Payasam and rice to the Lord as
prasadham, it is said to be believed that one can see the lord in person and win over all the enemies.
SLOKA -8
Avoiding Birth and Death

In the middle of the sea of nectar, in the isle of precious gems, which is surrounded by wish giving kalpataru trees, in the garden kadamba trees, in the house of the gem of thought, on the all holy seat of the lap of the great god Shiva, sits she who is like a tide in the sea of happiness of ultimate truth, and is worshipped by only by feselect holy men.

Chanting procedure and Nivedyam (offerings to the Lord):
If one chants this verse 1000 times every day for 12 days, and offers Payasam and rice to the Lord as prasadham, it is said to be believed that one can avoid birth and death.
SLOKA -9

For Safe Return of Persons who are on Journey and For Getting Eight Types of Wealth

Oh goddess mine, you live in seclusion with your consort, in the lotus with thousand petals, reached after breaking through the micro ways, of the power of earth mooladhara, of the power of water of mani poora, of the power of fire of swadhishtana, of the fire of air in the heart, and of the power of ether in between the eyelids.

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 1000 times every day for 45 days, and offers Milk Payasam and to the Lord as nivedhyam, it is said to believe that it is to bring back the person who is lost or who is on a long journey and to get all types of wealth.
SLOKA -10

Getting Strong Body and Virility

Using the nectar that flows in between your feet, to drench all the nerves of the body, and descending from the moon with nectar like rays, reaching back to your place, and coiling your body into a ring like serpent, you sleep in the kula kunda with a hole in the middle another name for mooladhara chakra.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 6 days, and offers fruits as nivedhyam, one is said to be blessed with a strong and good health.
SLOKA -11

Good Progeny, Getting a Meaning for Life

Chaturbhih shri-kantaih shiva-yuvatibhih panchabhir api
Prabhinnabhih sambhor navabhir api mula-prakrthibhih;
Chatus-chatvarimsad vasu-dala-kalasra-trivalaya-
Tri-rekhabhih sardham tava sarana-konah parinatabh

With four wheels of our lord Shiva, and with five different wheels of you, my mother, which are the real basis of this world, your house of the holy wheel, has four different parts of eight and sixteen petals, three different circles, and three different lines, making a total of forty four angles.

Chanting procedure and Nivedyam( offerings to the Lord):
If one chants this verse 1000 times every day for 8 days, and offers Kula Payasam as nivedhyam, one is said to be blessed with a lovely male baby to represent their family’s riches and name.
To attain Lord Shiva and to make a Dumb Man Speak

Oh, daughter of Ice Mountain, even the creator who leads, an array of great poets, fails to describe your sublime beauty. The heavenly maidens pretty, with a wish to see your pristine loveliness, try to see you through the eyes your lord, the great Shiva, and do penance to him and reach him through their mind.

Chanting procedure and Nivedyam (offerings to the Lord):
If one chants this verse 1000 times every day for 45 days, and offers honey as nivedhyam, it is said to be believed that even the dumb person can speak and also can attain Lord Mahadheva.
SLOKA -13

Victory in the matters of Love

With disheveled hair, with upper cloths slipping from their busts, with the lock of the golden belt getting open due to the haste, and with saris slipping away from their shoulders, hundreds of young lasses, run after the men, who get your sidelong glance, even though they are very old, bad looking and not interested in love sports.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 6 days, and offers Trimadhrum or rice as nivedhyam, it is said that one can attain victory in love.

Naram varshiyamsam nayana virasam narmasu jadam,
Thava panga loke pathitha manudhavanthi sathasa
Gala dweni bhandha kuch kalasa visthrutha sichaya
Hatath thrudyath kanchyho vigalidha dhukoola yuva thaya.
SLOKA -14

Avoiding Famine, Dacoity and Epidemic

Ksitau sat-panchasad dvi-samadhika-panchasadudake
Hutase dva-sastis chatur-adhika-panchasad anile;
Divi dvih-shatrimsan manasi cha chatuh-sashtir iti ye
Mayukhastesham athyupari tava padambuja yugam

Your two holy feet are far above, the fifty six rays of the essence of earth of mooladhara, the fifty two rays of the essence of water of mani pooraka, the sixty two rays of the essence of fire of swadhishtana, the fifty four rays of the essence of air of anahatha, the seventy two rays of the essence of ether of visuddhi, and the sixty four rays of the essence of mind of Agna chakra.

Chanting procedure and Nivedyam (offerings to the Lord): If one chants this verse 1000 times every day for 45 days, and offers Milk Payasam as nivedhyam, it is said that we can avoid famine, dacoity and epidemics.
SLOKA -15

Ability to Write Poems and ability to Become Scholar

शरज्योत्स्नाशुद्धम शशियुतजटार्कुकतां

वर्णास्त्राणस्पतिकृतस्तककाराम ॥

स्वाभ्य त्वा नत्वा कथमिव सतां संप्रिदयते

मधुक्षीद्रक्षामधुरिमधुरिणाः भणितवः ॥ १५ ॥

Saraj-jyotsna-shuddham sasi-yuta-jata-juta-makutam

Vara-traasa-traana-sphatika-ghutika-pustaka karaam;

Sakrn na thva nathva katham iva sathaam sannidadhate

Madhu-kshira-drakhsa-madhurima-dhurinah phanitayah.

Sweetest words rivaling the honey, milk and grapes, can only come to the thoughts of the devotee, who once meditates on your face, which is like the white autumn moon, on your head with a crown with the crescent moon and flowing hair, and hands that shower boons and give protection, which hold the crystal chain of beads and books.

**Chanting procedure and Nivedyam( offerings to the Lord)**:

If one chants this verse 1000 times every day for 45 days, and offers Honey, fruits and sugar as nivedhyam, one is said to gain the ability to write poems and become a scholar.
SLOKA -16

Mastery of Vedas

कवीन्द्राणि चेतःकमलवनवालातपरिचि
भजन्ते ये सन्तः कतिपिदरणामेव भवताम्।

विरिञ्चिन्त्रेयस्यास्तंगङ्गतरणूजङ्गारलहरी- ।

गभीराभिवांगिभिविद्वशति सतां रञ्जनममी।१६।।

Kavindranam chetah-kamala-vana-baal'atapa-ruchim
Bhajante ye santah katichid arunameva bhavatim;
Virinchi-preyasyas tarunatara sringara-lahari-
Gabhirabhi vagbhir vidadhati satam ranjanamami.

She who is the purple luster of the dawn, to the lotus forest like mind, of the kings of poets of the world, and thus called aruna-the purple colored one, creates happiness in the mind of the holy, with tender passionate wave of words,[of sarswathi the darling of Brahma,]which are royal and youthful.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 45 days, and offers Honey, as nivedhyam , one is said to be the master Vedas and Upanishads.
SLOKA - 17

Mastery over Words and Knowledge of Science

Savitribhir vacham Chasi-mani-sila-bhanga-rucibhir
Vasiny'adyabhis tvam saha janani samchintayati yah;
Sa karta kavyanam bhavati mahatam bhangi-rucibhih
Vacobhi vagdevi-vadana-kamal'amoda madhuraii.

Oh, mother holy, he who worships you, along with the goddess likvasini, whare the prime source of words, and you who are having the great luster, got by breaking the moon stone, becomes the author of great epics, which shine like those written by great ones, and which have the sweet scent of the face of the goddess of knowledge.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 45 days, and offers Honey, Milk, sugarcane and sugar as nivedhyam, one is said to be the master of sciences and Shastras.
SLOKA -18

Victory in Love

तनुच्छ्रायाभिम्ने तत्पत्तरणिश्रीवर्णिभि:

दिवं सर्वान्वीविश्रमिनि मन्नां स्मरति यः।

भवन्त्यस्य ब्रजहनुस्मरिणालीनननयः

सहर्वस्या वश्या: कंति कंति न गीवांणगणिका:।।१८।।

Thanuschayabhi sthe tharuna-tharuni -srisarinibhi
Divam sarva-murvi-marunimani magnam smaranthi ya
Bhavanthasya thrasya-dhwana-harina shaleena nayana
Sahervasya vasya kathikathi na geervana Ganika

He who meditates on, the luster of your beautiful body, which is blessed by the rising sun, and which dissolves the sky and the world light purple hue, makes celestial damsels like uravasi and others, who have eyes like the wild startled deer, follow him like slaves.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 1000 times every day for 45 days, and offers Honey,milk and thambula as nivedhyam, one can achieve everything in the matters of love.
Victory in Love

Mukham bindun kruthva kucha yuga mada sthasya thadha dho

Harardha dhyayedhyo haramamahishi the manmathakalam

Sa sadhya samkshebham nayathi vanitha inyathiladhu

Thrilokimapyasu bramayathi ravindu sthana yugam.

Hey, mother who is goddess of all universe, he who meditates on you, as the crescent of love of our lord great, on the dot of the holy wheel, your two busts just below, and you as the half of Shiva, our lord, not only creates waves of emotion in ladies, but charms the world, which has moon and sun as busts.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times every day for 25 days, and offers Honey, milk and payasam as nivedhyam, one can achieve victory in of love.
Curing of all Poisons and curing of all Fevers

किरणिश्रीमुखः किरणिकृत्रम्भामुन्तरसं
ह्रदी त्वामाधते हिमकरशिलामृत्तिमिव यः ।
स मरपांशन दर्प शमयति आकृत्तिधिप इव
ञ्ज्वरपूक्तम् दुःखा सुखवति सुभाधारसिरया ॥ २० ॥

Kirantim angebhyah kirana-nikurumba'mrta-rasam
Hrdi tvam adhatte hima-kara-sila murthimiva yah;
Sa sarpanam darpam samayati sakuntadhipa iva
Jvara-plustan drshtya sukhayati sudhadhara-siraya.

He who meditates in his mind, on you who showers nectar from all your limbs, and in the form which resembles, the statue carved out of moonstone, can with a single stare, put an end to the pride of snakes, and with his nectar like vision, cure those afflicted by fever.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 1000 times every day for 25 days, and offers milk payasam as nivedhyam, one can achieve victory in love.
SLOKA -21

Attracting Everyone and Making Everyone Happy

Those souls great, who have removed all the dirt from the mind, and meditate on you within their mind, who is of the form of sun and moon, and living in the forest of lotus, and also above the six wheels of lotus, enjoy waves after waves, of happiness supreme.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 1000 times every day for 11 days, and offers honey and fruits as nivedhyam, one can make others to be happy always.
SLOKA -22

Getting all Powers

भवानि त्वम दासे मयि वितर दृष्टि सकरणा–

मिति स्नेतुं बाल्यन कष्टयति भवानि त्वमिति यः।

तदेव त्वं नमः दिशसि निजसाध्ययपदवीं

मुकुंद्र्भ्रमेन स्फुटं कुटनेराजितयपदम्। ॥ २२ ॥

Bhavani tvam daase mayi vitara drishtim sakarunam

Iti sthotum vanchan kadhayati Bhavani tvam iti yah;

Tadaiva tvam tasmai disai nija-saayujya-padavim

Mukunda-brahmendra-sphuta-makuta-nirajita-padam.

If any one has wish in his mind to pray, you, bhavani, my mother, please shower on me, a part of your merciful look, you my goddess, would give to him the water, falling from the crowns, of Vishnu, rudra and Brahma, at your feet, and grant him, the eternal life in your world.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants these verse1000 times each day for 45 days, offering variety rice as prasadam, it is said that one would be able to conquer kingdoms.
SLOKA -23

Getting all Riches

Tvaya hritva vamam vapur aparitriptena manasa

Sharir'ardham sambhor aparam api sankhe hritam abhut;

Yad ethat tvadrupam sakalam arunabham trinayanam

Kuchabyham anamram kutila-sadi-chuudala-makutam

Tvaya hriithva vamam vapur aparitriptena manasa

Sarir'ardham sambhor aparam api sankhe hritam abhut;

Yad ethat tvadrupam sakalam arunabham trinayanam

Kuchabyham anamram kutila-sadi-chuudala-makutam.

Your form in my mind, is the color of red of the rising sun, is adorned with three eyes, has two heavy busts, is slightly bent, and wears a crown with the crescent moon, and hence arises a doubt in me, that you were not satisfied, by half the body of shambu that he gave, and occupied all his body.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants these verse 1000 times each day for 45 days, offeringPayasam and vada (made out of urad dhal) as prasadam, it is said that one would be able to get all riches.
Management of Fear of Bhoothas, Prethas and Pishachas

Jagat suthe dhata harir avati rudrah kshapayate
tiraskurvan etat svam api vapurisastirayati;
Sada-purvah sarvam tad idamanugrhnati cha Shiva-

Stavajnam aalambya kshana-chalitayor bhru-latikayoh.

Brahma creates the world, Vishnu looks after it, Shiva destroys it, Easwara makes them disappear, and also disappears himself, and Sadashiva blesses them all, by your order given to him, by a momentary move of your eyebrows.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 1000 times each day for 20 days, offering honey, black dal vada and til rice as prasadam, it is said that one would be defended against fear from all ghosts, ghouls and ill-effects of black magic.
SLOKA -25

Getting higher Post and Power

चयाणां देवानां त्रिगुनाजनितानां तव जिवे
भवेत् पूजा पूजा तव चरणश्रेयों विरचिता ।

तथा हि त्वत्पादोद्वहनमणिपीठस्य निर्मिते
स्थिता द्वोते जश्वमुकुलितकरेनसंसमकुटा: । २५ ।।

Trayanam devanam thri-guna-janitanam tava Sive
Bhavet puja puja tava charanayor ya virachita;
Tatha hi tvat-pado'dvahana-mani-pithasya nikate
Sthita hy'ete sasvan mukulita-karottamsa-makuta

Consort of shiva, the worship done at the base of your feet, is the worship done to the holy trinity, born based on your trine properties. This is so true, oh mother, because don't the trinity; always stand with folded hands, kept on their crown near the jeweled plank, which carries thin feet.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 1000 times each day for 45 days, offering honey as prasadam, it is said that one would be able to hold positions of power.
Destruction of Enemies

Virincih panchatvam vrajati harir apnoti virathim
Vinasam kinaso bhajati dhanado yati nighanam;
Vitandri mahendri vithathir api sammeelita-drśa
Maha-samhare smin viharati sati tvat-patirasau.

The creator reaches the dissolution, the Vishnu attains death, the god of death even dies, Kubera the lord of wealth expires, the indras close their eyes one after one, and attain the wake less sleep, during the final deluge, but you my chaste mother, play with your consort the Sadashiva.

Chanting procedure and Nivedyam (offerings to the Lord):
If one chants this verse 1000 times each day for 6 consecutive new moon days, offering sweet pongal as prasadam, it is said that one would be able to overcome his enemies.
SLOKA -27

Realisation of Self and Ultimate Truth

Japo jalpah shilpam sakalam api mudra-virachana

Gatih pradaksinya-kramanam asanady'ahuti-vidhih;

Pranamah samvesah sukham aklam atmarpana-drsa

Saparya-paryayas tava bhavatu yan me vilasitam.

Let the mutterings that I do, with the sacrifice in my soul. Become chanting of your name, let all my movements become thine mudras, let my travel become perambulations around thee, let the act of eating and drinking become fire sacrifice to thee, let my act of sleeping becomes salutations to you, and let all actions of pleasure of mine, become parts of thine worship.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering milk as prasadam, it is said that one would be able to attain self realization.
Fear of Poison and Untimely Death

Sudham apy asvadya pratibhaya-jaraa-mrtyu-harinim
Vipadyante visve Vidhi-Satamakhadya divishadah;
Karalam yat ksvelam kabalitavatah kaala-kalana
Na Sambhos tan-mulam tava janani tadanka-mahima

Oh, mother mine, Gods like Indra and brahma, Who have drunk deep the nectar divine, Which removes the cruel aging and death, Do die and disappear. But Shambu thy consort, who swallowed poison that is potent, Does never die, Because of the greatness, Of thine ear studs.

**Chanting procedure and Nivedyam (offerings to the Lord):**
If one chants this verse 1000 times each day for 45 days, offering trimadhuram, milk payasam and thambula as prasadam, it is said that one would be able to overcome fear of poison and achieve success in all respects.
SLOKA -29

Avoiding Abortions and Taming Bad People

किरितम वैरिचं परिहर पुरः केतभिवः
कोतों कंदीर स्वतंत्रि जाहि जम्बारिसुकुटम्

प्रणमेश्वतेशु प्रसभ्मप्रयातस्य भवने

भवम्याभ्युत्थाने तव परिज्ञानांक्तिविषायते ॥ २९ ॥

Kiritam vairincham parihara purah kaitabha bhidah
Katore kotire skalasi jahi jambhari-makutam;
Pranamreshwateshu prasabha mupayatasya bhavanam
Bhavasy'abhyutthane tava parijanoktir vijayate.

Yours escorts divine, shout with concern at thee. Avoid the crown of brahma, you may hit your feet, at the hard crown of Vishnu, who killed the ogre kaidaba, avoid the crown of Indra, when you get up and rush in a hurry, to receive thine lord who comes to your place.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering kulaannam (Dhal Rice ) as prasadam, it is said that one would be able to avoid miscarriage.
SOUNDARY LAHARI

SLOKA -30

Entering another Body

स्वदेहो ज्ञाताभिंगृणिणिष्मायमाध्याभिविभितो

निष्ठ्वे नित्ये त्वामहृदमिति सदा भावयति यः ।

किमाश्च तत्य त्रिनयनसमृद्धि तृणयतो

महासंवतांतुरिनिवर्चयति निग्राजनाविधिम् । ३० ।

Sva-deh’odbhutabhir ghrnibhir animadyabhir abhito

Nishevye nitye tvamahamiti sada bhavayati yah;

Kim-ascharyam tasya tri-nayana-samrddhim trinayato

Maha-samvartagnir virchayati nirajana-vidhim.

It is not surprising to know, oh mother, who does not have birth and death, and who is most suitable to be served, that the destroying fire of the deluge, shows prayerful harathi to the one Who considers you,[who is of the form of rays, and is surrounded on all four sides, by the angels of power called anima,)as his soul always, and who considers the wealth of the three eyed god, as worthless and as equal to dried grass.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 96 days, offering Trimadhuram, honey, kulaannam (Dhal Rice ) and thambulam as prasadam, it is said that one would be able to enter another body.
SLOKA -31

Attraction of Everything

चतुष्पद्या तन्भः सकलमतिसंधाय भूवनं
स्थितस्तत्तत्त्तितिद्द्रुपस्वपरतन्भः पशुपति ।
पुनस्तविश्वव्यादविलपुरशार्थे कपटनः—
श्वतन्त्रेऽते तन्भः श्रीनितत्तमवातीतरदिदम् ॥ ३१॥

Cautuh-shashtya tantraih sakalam atisamdhaya bhuvanam

Sthitas tat-tat-siddhi-prasava-para-tantraih pasupatih;

Punas tvan-nirbandhad akhila-purusarth'aika ghatana-

Svatantram te tantram khsiti-talam avatitaradidam.

The lord of all souls, Pasupathi, did create the sixty four thanthras, each leading to only one desired power, and started his relaxation. But you goaded him mother, to create in this mortal world. Your tantra called Sri Vidya which grants the devotee, all powers that give powers, over all the states in life.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering, honey, milk and fruits as prasadam, it is said that one would be able get the attraction of everything.
SOUNDARY LAHARI

SLOKA -32

Long Life and Attracting Everything

शिव: शक्ति: काम: क्षितिर्घ: रवि: शीतकिरण: 

स्मरो हृंस: श्रक्षिदं च परमार्धर्य: ।

अमी हृल्लेखाभिन्नमृगर्वसानेषु घटिता

भजन्ते वर्णस्ते तव जननि नामावधवताम् ।। 32 ।।

Sivah saktih kamah kshitir atha ravih sithakiranah

Smaro hamsah sakrastadanu cha para-mara-harayah;

Amee hrllekhabhis tisrbhir avasanesu ghatitha

Bhajante varnaste tava janani nam'avyavatham.

She who is mother of us all, the seed letter ka of my lord Shiva, the seed letter a of goddess Shakthi, the seed letter ee of the god of love, the seed letter la of earth, the seed letter ha of the sun god, the seed letter sa of the moon with cool rayshe seed letter ka of again the god of love, the seed letter ha of the sky, the seed letter la of Indra, the king of devas, the seed letter sa of para, the seed letter ka of the god of love, the seed letter la of the lord Vishnu, along with your seed letters hrim, which joins at the end of each of the three holy wheels, become the holy word to worship you. [This stanza gives indirectly the most holy Pancha dasakshari manthra which consists of three parts viz., ka-aa-ee-la-hrim at the end of Vagbhava koota, ha-sa-ka-ha-la-hrin at the end of kama raja koota and sa-ka-la-hrim at the end of Shakthi koota. These parts are respectively called Vahni kundalini, Surya Kundalini and Soma kundalini.]

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering, curd rice, dhal( urad ) vada and sweet pongal as prasadam, it is said that one would be able get the attraction of everything and lead a long happy life.
SLOKA -33

All Benefits

स्मरं योनिः लक्ष्मीं वितरयिमदमादी तब मनो–

निंधायेके नित्ये निरवधिमहाभोगसिकः।

भजन्ति त्वां चिन्तामणिगुणनिवद्वाक्षवलयः:

शिवावनी जुह्वन्तः मुर्गभूचत्थारहुतिः नित्येः। 33।।

Smaram yonim lakshmim trithayam idam adau tava manor

Nidhay'aike nitye niravadhi-maha-bhoga-rasikah;

Bhajanti tvam chintamani-guna-nibaddh'aksha-valayah

Sivagnau juhvantah surabhi-ghrta-dhara'huti-sataih.

Oh, mother who is ever present, those who realize the essence, of the limitless pleasure of the soul you give, and who add the seed letter iim of the god of love, the seed letter hrim of the goddess Bhuavaneswari, and the seed letter srim of the goddess Lakshmi, which are the three letter triad, wear the garland of the gem of thoughts, and offer oblations to the fire in triangle of Shiva, with the pure scented ghee of the holy cow, Kamadhenu, several times and worship you.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering, Muthgannam(Vennpongal), variety rice and honey prasadam, it is said that one would be able to attain all benefits.(would get 10 times more than what you actually possess)
SLOKA -34

Solution to water related diseases

जरीरं त्व शम्भो: श्रीमिहिरवश्चर्मन्यो
तवात्मां मन्ये भगवति नवात्मानमन्यम्।
अलश्शेषशशीत्यमभयमाधारणतया
स्थितः संवन्धो वां समक्षसपाणानंदपर्ययोः। 34 ॥

Oh goddess supreme always see in my minds eye, that your body with sun and moon, as busts is the body of Shiva,and his peerless body with nine surrounding motes, is your body, my goddess and so the relation of, that which has, and he who has, becomes the one perfect relation of happiness, and becomes equal in each of you.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering, honey, pepper mixed in ghee as prasadam, it is said that one would be able to overcome water related disorders.
SLOKA -35

Curing of Tuberculosis

मनस्तवं व्योम तवं मरदसि महत्यार्थिनि

व्यास्तवं भूमिस्तवं परिणतया न हि परम् ।

त्वमेव स्वात्मानं परिणितं विश्ववपूष्या

चिदानन्दाकारं जिव्युवति भावेन विघ्नेष ॥ 35 ॥

Manas tvam vyoma tvam marud asi marut saarathir asi

Tvam aastvam bhoomis tvayi parinathayam na hi param;

Tvam eva svatmanam parinamayithum visva-vapusha

Chidanand'akaram Shiva-yuvati-bhaavena bibhrushe.

Mind you are, ether you are, air you are, fire you are, water you are, earth you are, and you are the universe, mother, there is nothing except you in the world, but to make believe your form as the universe, you take the role of wife of Shiva, and appear before us in the form of ethereal happiness.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times each day for 45 days, offering, honey,sugar and payasam as prasadam, it is said that one would be able to overcome tuberculosis.
SLOKA -36

Curing of all Diseases

तवाजाचक्रस्ये तपनशिक्षोकटिद्वृत्तिर्म
परं शम्भुं बन्दे परिमिलितपार्बं परिचिता ।

यमाराध्यन् भक्त्या रविज्ञिृत्विनामविश्वे

निरालोकेऽलोके निवसति ति भालोकभवने । 36 ।।

Tavaagna chakrastham thapana shakthi koti dhyudhidharam,

Param shambhum vande parimilitha -paarswa parachitha

Yamaradhyan bhakthya ravi sasi suchinama vishaye

Niraalokeloke nivasathi hi bhalokha bhuvane

The one who worships Parameshwara, who has the luster of billions of moon and sun and who lives in thine agna chakra - the holy wheel of order, and is surrounded by thine two forms, on both sides, would forever live, in that world where rays of sun and moon do not enter, but which has its own luster, and which is beyond the sight of the eye, but is different from the world we see.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 1000 times each day for 45 days, offering,athrusam(made out of rice flour and jaggery),vada and payasamas prasadam, it is said that one would be able to overcome all diseases.
SOUNDARY LAHARI

SLOKA -37

Removal of Bhootha, Pretha, Pisacha and Brahma Rakshasa

विशुद्धोत्वे शुद्धस्टिपिविश्व व्योमजनकं
शिवं सेवे देवीमपि शिवसमानव्यवसिताम्।
यथेऽकान्त्या भान्त्याम् अज्ञि किरणालर्मसरणेऽ
विभ्रतान्ति विशांत विलमगं चकोरीव जगति ॥ ३७ ॥

Vishuddhou the shuddha sphatika visadham vyoma janakam
Shivam seve devimapi siva samana vyavasitham
Yayo kaanthya sasi kirana saaroopya sarane
Vidhoo thantha dwarvantha vilamathi chakoriva jagathi

I bow before the Shiva, who is of the pure crystal form, in thine supremely pure wheel and who creates the principle of ether, and to you my mother, who has same stream of thought as him. i bow before you both, whose moon like light, forever removes the darkness of ignorance, forever from the mind, and which shines like the chakora bird, playing in the full moon light.

Chanting procedure and Nivedyam( offerings to the Lord) :
If one chants this verse 5000 times each day for 45 days, offering, payasam, fruits, coconut and dhal (urad) vada as prasadam, it is said that one would be able to get rid of all evils.
SLOKA -38

Curing of Sickness during Childhood

समुन्मीलत् संवित् कमलमकरन्देकरसिकं

भजं हंसदेवं किमपि महंतं मानसचरम् ।

यदानापादष्टादशगुणितविद्यापरिणाति

यंदाद्वे दोषाद गुणमिश्रनमदयः पय इव ॥ ३८ ॥

Samunmeelath samvithkamala makarandhaika rasikam

Bhaje hamsadwandham kimapi mahatham maanasacharam

Yadhalapaa dhashtadasa gunitha vidhyaparinathi

Yadadhathe doshad gunamakhila madhbhaya paya eva

I pray before the swan couple, who only enjoy the honey, from the fully open, lotus flowers of knowledge, and who swim in the lake, which is the mind of great ones, and also who can never be described from them come the eighteen arts, and they differentiate the good from the bad, like the milk from water.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 5000 times each day for 45 days, offering whatever you desire as prasadam(apeshta), all the sickness during the childhood days are cured.
SLOKA -39

To eliminate the fear of bad dreams

तव स्वाभिष्टाने हुतवहमभिष्टाय निरं

तमाळों लोकान् धहति महति ऋषभकलिते

दयां या दृष्टि: जिजितुम्पचारं रचयति ॥ 39. ॥

Thava swadhishtane huthavahamadhishtaya niratham

Thameede sarvatha janani mahathim tham cha samayam

Yadhaloke lokan dhahathi mahasi krodha kalithe

Dhayardhra ya drushti sishiramupacharam rachayathi

Mother, think and worship I of the fire, in your holy wheel of swadishtana, and the rudra who shines in that fire, like the destroying fire of deluge, and you who shine there as samaya when that angry fire of look of rudhra, burns the world, then your look drenches it in mercy, which treats and cools it down.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 108 times each day for 12 days, offering pongal, milk payasam and honey as prasadam, it is said that one would be eliminate the fear of bad dreams.
SLOKA -40

Blessings from Lakshmi, Realization of Good Dreams, not seeing Bad Dreams

तत्त्वं शक्त्यं तिमिरपरिपिरिणया
स्फुरतानार्त्नाभरणपरिणेनुक्कड़नुष्ठम् ।
तव श्यामं मेघं कमापि मणिपूर्वकश्रणं
निषेवे वर्षन्तं हुरमिहिरतमं त्रिभुवनम् ।। ४० ।।

Thatithwantham shakthya thimira paree pandhi sphuranaya
Sphuranna na rathnabharana pareenedwendra dhanusham
Thava syamam megham kamapi manipooraika sharanam
Nisheve varshantham haramihira thaptham thribhuvanam.

I bow before that principle, which is in your wheel of manipooraka , which as Parashakthi shines like the enemy of darkness, which is with the streak of lightning, which is with the shining jewels of precious stones of lightning, which is also black as night, which is burnt by rudhra like the sun of the deluge, and which cools down the three worlds like a strange cloud.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering Pal payasam, betel leaves and areca nut as prasadam, it is said that one would get desirable dreams.
SLOKA -41

Seeing the Goddess in person and curing of Sexual Diseases

तवाधारे मूले सह समयया लाभ्यरया

नवाल्मानं मन्ये नवरसमहा ताण्डवनंतम् ।

उभाभ्यामेतत्वाभ्यामुदयविधिमुद्रिय दयया

सनाधाभ्यं जजे जनकजननीमजजगवद्दम् ॥ ४१ ॥

Thavadhare mole saha samayaya lasyaparaya

Navathmanam manye navarasa maha thandava natam

Ubhabhya Methabhyamudaya vidhi muddhisya dhayaya

Sanadhabyam jagne janaka jananimatha jagathidam.

I pray in your holy wheel of mooladhara, you who likes to dance, and calls yourself as samaya, and that lord who performs the great vigorous dance, which has all the shades of nine emotions. This world has you both as parents, because you in your mercy, wed one another, to recreate the world, as the world was destroyed in the grand deluge.

**Chanting procedure and Nivedyam (offerings to the Lord)**:

If one chants this verse 4000 times a day for 30 days, offering honey, pongalas prasadam, it is said that one would overcome sexual diseases.
Part-2 of Soundarya Lahari [The Waves of Beauty]

This stanza till the end describes the great mother Shakti from head to foot. These are supposed to be composed by the Adhi Sankara himself.

SLOKA -42

Attracting Everything and Curing Diseases caused by Water

Gathair manikyatvam gagana-manibhih-sandraghatitham.

Kiritam te haimam himagiri-suthe kirthayathi yah;

Sa nideyascchaya-cchurana-sabalam chandra-sakalam

Dhanuh saunasiram kim iti na nibadhnati dhishanam.

Hey daughter of the ice mountain, he who chooses to describe, your crown, bedecked with shining jewels, which are but the transformed form, and arranged very close to one another, of the twelve holy suns, will see the crescent in your crown, in the dazzling light of those jewels, and think them as a rainbow, which is but the bow of Indra.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering milk and sugar as prasadam, it is said that one would overcome water related diseases and attraction towards everything.
SLOKA -43

Victory over All

धुनोतु ध्वान्ते नस्तुलितदलितेन्दीवनेन

घनस्निग्धशल्क्ष्य चिंकरनिक्रुम्ब सत शिवे ।

यदीय सौरभ्य सहजमुपलव्यु सुमनसो

वसन्त्यस्मिन् मन्ये वनमधवनादीविदिपिनाम् ॥ ४३ ॥

Dhunotu dhvaantam nas tulita-dalit'endivara-vanam

Ghana-snigdha-slakshnam chikura-nikurumbham thava sive;

Yadhiyam saurabhyam sahajamupalabdhum sumanaso

Vasanthyasmin manye vala-madhana-vaati-vitapinam.

Oh, goddess, who is the consort of Shiva, let the darkness of our mind be destroyed, by the crowning glory on your head, which is of like the forest of opened blue lotus flowers, and which is soft, dense and shines with luster believe my mother, that the pretty flowers of Indra's garden, are all forever there, to get the natural scent of thine hair.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering as prasadam, it is said that one would overcome all problems and get victory in all aspects.
SOUNDARYA LAHARI

SLOKA -44

Curing of all Diseases

तनोत्त्रेषमन्न्यवबद्धसौन्दर्यलहरी-
परिवाहस्य्रत:सरणिरिवसीमन्तसरणिः।
वहन्ति सिद्धृं प्रश्लकवरीभारतिमिरः

d्विशं वृन्दन्वेंद्रकृत्तमिव नवीनार्किकर्णम्। ॥ ४४ ॥

Tanothu kshemam nas tava vadhana-saundarya lahari
Parivaha-sthrotah-saraniriva seemantha-saranih
Vahanti sinduram prabala-kabari-bhara-thimira-
Dvisham brindair bandi-krtham iva navin'arka kiranam;

Oh mother, let the line parting thine hairs, which looks like a canal, through which the rushing waves of your beauty ebbs, and which on both sides imprisons, your vermillion, which is like a rising sun by using your hair which is dark like, the platoon of soldiers of the enemy, protect us and give us peace.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 12 days, offering honey as prasadam, it is said that one would overcome all types of diseases.

If one chants this verse 1009 times a day for 12 days, offering honey as prasadam, it is said that one would attain victory in all respects.
SOUNDARYA LAHARI

SLOKA -45

Blessing of Goddess of Wealth and Utterances becoming a Fact

अराल: स्वाभाविकलक्षणस्याभिभिन्नके:

परित्यो वर्तं परिहसति पंडुरुपूर्विम्।

दर्प्येरे यस्मिन दशनामंचिक्रिण्यमकर्पिने

सुगन्धो माध्यम्यम्यदन्तचक्षुसम्भुविन्य:। ॥ ४५ ॥

Aralaih swabhavyadalikalabha-sasribhiralakaih

Paritham the vakhtram parihasati pankheruha-ruchim;

Dara-smere yasmin dasana-ruchi-kinjalka-ruchire

Sugandhau madhyanti Smara-dahana-chaksur-madhu-lihah.

By nature slightly curled, and shining like the young honey bees your golden thread like hairs, surround your golden face. your face makes fun of the beauty of the lotus and adorned with slightly parted smile, showing the tiers of your teeth, which are like the white tendrils, and which are sweetly scented bewitches the eyes of god, who burnt the god of love.

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering trimadhuram as prasadam, it is believed that whatever one utters becomes a true fact.
SLOKA -46

Getting Blessed with a Son

ललातम लवणयुद्धिबिमलमाभाति तव यः

द्वितीयं तन्मन्यं मकुटघटितं चन्द्रशकलम्।

विप्रयास्न्यासालूभयमपि संभृतं च मिथः।

मुधालेप्न्यः स्वर्णमस्ति गाकाहिमकरः। ॥ ४६ ॥

Lalatam lavanya-dyuthi-vimalamaabhati tava yath

Dvithiyam tan manye makuta-ghatitham chandra-sakalam;

Viparyasa-nyasad ubhayam api sambhuya cha mithah

Sudhalepa-syutih pareenamati raka-himakarah.

I suspect oh, mother, that your forehead, which shines with the beauty of the moon, is but an imprisoned half moon, by your glorious crown, for if joined opposite to the inverted half moon in your crown, it would give out the nectar like luster, of the moon on a full moon day.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering honey,milk and payasam as prasadam, it is believed that they will be blessed with a son and also to get all riches.
SLOKA -47

Victory in all Efforts

भृवृवृछन्नो किष्मभन्नभंभङ्ग्यसनिनि

त्वद्वि नेत्राभ्यं मधुकररचित्य भृत्यगणम्।

धनुर्मये सथ्येताकगृहीतं रतिपेते:

प्रकोष्ठे मुष्टी च स्थणयति निगृहान्तरम्। ॥ ४७ ॥

Bhruvau bhugne kinchit bhuvana-bhaya-bhanga-vyasanini

Tvadhiye nethrabhyam madhukara-ruchibhyam dhrita-gunam;

Dhanur manye savye'tara-kara-grhitam rathipateh

Prakoshte mushtau ca sthagayati nigudha'ntharam ume

Oh goddess Uma, she who removes fear from the world, the slightly bent eye brows of yours, tied by a hoard of honey bees forming the string feel resembles the bow of the god of love held by his left hand .and having hidden middle part, hid by the wrist, and folded fingers.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 25 days, offering honey,fruits and coconut as prasadam, it is believed that they will be achieve success in all efforts.
Removal of Problems created by Nine Planets

अह: सूते सच्च तब नयनमक्कलत्तया

य्वः सवः सूरजः रजनीनायकत्तया।

तृतीया ते दृष्टिदृश्यति दलितहममुज्जवः:

समाधतें सुंदराण्यं दिवसनिश्चयोरं नारङ्गप्रेम।

Ahah sute savyam tava nayanam ark'athmakathaya

Triyamam vamam the srujati rajani-nayakataya;

Trithiya the drishtir dhara-dhalita-hemambuja-ruchih

Samadhatte sandhyam divasa-nisayor antara-charim

Right eye of yours is like the sun, and makes the day, left eye of yours is like the moon, and creates the night, thine middle eye, which is like the golden lotus bud, slightly opened in to a flower, makes the dawn and the dusk.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 9 days, offering variety rice, fruits and honey as prasadam, they are said to overcome all problems caused by nine planets.
SLOKA -49

Victory in Everything and Locating of Treasures

The look from your eyes, oh goddess is all pervasive, does good to every one, sparkles everywhere, is a beauty that can never be challenged, even by blue lily flowers, is the source of rain of mercy, is sweetness personified, is long and pretty, is capable of saving devotees, is in the several cities as its victory and can be called by several names, according to which aspect one sees.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 10 days, offering honey and pongal as prasadam, it is believed that they are assured of locating all riches and treasures.
SLOKA -50

Seeing afar and Curing of Small-Pox

Seeing afar and Curing of Small-Pox

Thine two long eyes, oh goddess, are like the two little bees which want to drink the honey, and extend to the ends, with a pretense of side glances, to thine two ears, which are bent upon drinking the honey, from the flower bunch of poems presented by your devotees, and make thine third eye light purple, with jealousy and envy.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times a day for 5 days, offering sugar and sugarcane as prasadam, it is believed that they will be cured from pox and other diseases.
Shive srinagarardhra tad-ithara-jane kutsana-paraa
Sarosha Gangayam Girisa-charite'vismayavathi;
Har'ahibhyo bhita sarasi-ruha-saubhagya-janani
Sakhishu smera the mayi janani dristih sakaruna

Mother of all universe, the look from your eyes, is kind and filled with love, when looking at your lord, is filled with hatred at all other men, is filled with anger when looking at ganga, the other wife of your lord, is filled with wonder, when hearing the stories of your lord, is filled with fear, when seeing the snakes worn by your lord, is filled with red color of valor of the pretty lotus fine, is filled with jollity, when seeing your friends, and filled with mercy, when seeing me.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering honey and vada (urad dhal)as prasadam, it is believed that they will be able to attract all people and head the world.
SLOKA - 52

Victory in Love and Curing of Diseases of Ears and Eye

Oh, flower bud, who is the head gear, of the king of mountains, wearing black eye brows above, resembling the feathers of eagle, and determined to destroy peace, from the mind of he who destroyed the three cities, your two eyes elongated up to thine ears, enact the arrows of the god of love.

Chanting procedure and Nivedyam (offerings to the Lord): 

If one chants this verse 1000 times a day for 45 days, offering tillannam(Ellu rice) as prasadam, it is believed that all problems relating to ears and eyes will be resolved.
Attracting all the World and Seeing Goddess in Person

Oh, darling of god Shiva, those three eyes of thine, colored in three shades, by the eye shades you wear, to enhance thine beauty, wear the three qualities, of satvam, rajas and thamas, as if to recreate the holy trinity, of Vishnu, Brahma and rudra, after they become one with you, during the final deluge.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering milk payasam as prasadam, it is believed that they will be blessed by the lord with all wishes. This is usually chanted by performing puja to holy lamp (deepam).
SLOKA -54

Destruction of all sins and Curing of Eye Diseases

पवित्रकर्तुष्न: पुष्पतिपराधीनहुनदे

द्रामित्रेनेवा राणधवलश्रामरस्विधम्।

नदः ओणों गदः तपनतनयेति भूवमम्। ॥ ४ ॥

त्रयाणं नीर्घनामुपनन्यसिः संभेदमनघम्। ॥ ४ ॥

Pavithrikarthum nah pasupathi-paradheena-hridhaye

Daya-mithrair nethrair aruna-dhavala-syama ruchibhih;

Nadah sono ganga tapana-tanay'eti dhruvamamum

Trayanam tirthanam upanayasi sambhedam anagham.

She who has a heart owned by pasupathi, your eyes which are the companions of mercy, coloured red, white and black, resemble the holy rivers, sonabhadra, which is red, ganga which is white, yamuna, the daughter of sun, which is black, and is the confluence of these holy rivers, which remove all sins of the world. We are certain and sure, that you made this meet and join, to make us, who see you, as holy.

Chanting procedure and Nivedyam( offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering kula (dhal) payasam as prasadam, all problems relating to eyes are cured with ease.
SLOKA -55

Power to Protect and Curing of Diseases of Kidney

निमेशोन्मेशाभ्यः प्रलयमुद्रयं याति जगाती

तवेत्याहः सन्तो धरणिधरराजन्यतनवे ।

त्वदुन्मेशाभासां जगदिदमण्डल प्रलयतः:

परित्रातुं श्रेयं विशिष्टनिमेशाभस्य दृष्टः ॥ ४४ ॥

Nimesh'onmeshabhyam pralayam udayam yaati jagati

Tave'ty ahuh santho Dharani-dhara-raajanya-thanaye;

Tvad-unmeshaj jatham jagad idham asesham pralyatah

Pari-trathum sankhe parihruta-nimeshas tava drusah.

The learned sages tell, oh, daughter of the king of mountain, that this world of us, is created and destroyed, when you open and shut, your soulful eyes believe my mother, that you never shut your eyes, so that this world created by you, never, ever faces deluge.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 2500 times a day for 45 days, offering payasam, coconut, beetel leavea and beetel nut as nivedhyam, it is believed that kidney disorders are cured fast.
To get freed from Imprisonment and Curing of Eye Diseases

तवापरे कर्णजपनयनपैशुन्यचकिता
निलीयते तोवेन नियतमनिंपेः शफरिकाः।
इयं च श्रीवंदुश्चपुटकवांते कुवलयम्
जहाति प्रत्यूषि निजि च विघटव्य प्रविषाति ॥ ५६ ॥

Tav aparne karne-japa-nayana-paisunya-chakita
Niliyante thoye niyatham animeshah sapharikah;
Iyam cha srir baddhas-chada-puta-kavaiam kuvalayam

Jahati pratyupe nisi cha vighatatya pravisathi.

Oh, she who is begotten to none, it is for sure, that the black female fish in the stream, are afraid to close their eyes. fearing that thine long eyes, resembling them all, would murmur bad about them, in your ears to which they are close by it is also for sure, that the goddess Lakshmi, enters the blooming blue lily flowers, before your eyes close at night, and reenter in the morn when they open.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 20000 times a day for 45 days, offering honey as prasadam, it is said that one will be freed from imprisonment and also gets solution for eye related issues.
All round Luck

Drisa draghiyasya dhara-dhalita-nilotpala-rucha

Dhaviyamsam dhinam snapaya kripaya mam api Sive;

Anenayam dhanyo bhavathi na cha the hanir iyata

Vane va harmye va sama-kara-nipaatho himakarah

She who is the consort of Lord Shiva, Please bathe me with your merciful look, from your eyes which are very long, and have the glitter of slightly opened, Blue lotus flower divine. By this look I will become rich with all that is known, and you do not loose anything whatsoever, For does not the moon shine alike, In the forest and palaces great.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 25000 times a day for 6 days, offering honey payasam as prasadam, one will be blessed by the Goddess for good luck.
SLOKA -58

Cure from all Diseases and Victory in Love

अरालम् ते पालीयुगलमराजन्यतनये

न केषामाधते कुमुरशरोदंद्रकृतकम्।

तीर्थिनो यत्र श्रवणपथमून्नल्ल्य विलस-।

प्रपात्यासङ्को दिशति शरसंढान्धिषणाम्।।४५।।

Araalam the paali-yugalam aga-rajanya-thanaye

Na kesham adhatte kusuma-shara-kodhanda kuthukam;

Tiraschino yathra sravana-patham ullanghya vilasann-

Apaanga-vyasango disati sara-sandhana-dhisanam

Oh goddess, who is the daughter of king of mountains, who will not but believe, that the two arched ridges between your eyes and ears, are the flower bow of the god of love, side glances of your eyes, piercing through these spaces, makes one wonder as if the arrows have been, sent through thine ears.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 5000 times a day for 45 days, offering honey and variety rice as nivedhyam, one will be able to attract all people and get rid from all diseases.
SLOKA -59

Attracting Everyone

Sphurad-ganddabhoga-prathiphalitha-thatanka yugalam
Chatus-chakram manye thava mukham idam manmatha-ratham;
Yam-aruhya druhyaty avani-ratham arkendhu-charanam
Mahaviro marah pramatha-pathaye sajjitavate ।।

I feel that thine face, with the pair of ear studs, reflected in thine two mirror like cheeks is the four wheeled chariot, of the god of love perhaps he thought he can win lord Shiva, who was riding in the chariot of earth, with sun and moon as wheels, because he was riding in this chariot.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 25000 times a day for 3 days, offering honey and pongal as nivedhyam, it is believed that they will be able to attract everyone.
SLOKA -60

Giving Power of Speech to Dumb and Making your Predictions Come True

Sarasvatyah sukthir amrutha-lahari-kaushala-harih
Pibanthyah Sarvani Sravana-chuluk abhyam aviralam;
Chamathkara-slagha-chalita-sirasah kundala-gano
Jhanatkarais taraih prati-vachanam achashta iva te.

Oh goddess, who is the consort of lord Shiva, your sweet voice which resembles, the continuous waves of nectar, fills the ear vessels of Saraswathi, without break, and she shakes her head hither and thither, and the sound made by her ear studs, appear as if they applaud your words.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering milk payasam and honey as prasadam, it is believed that they will be blesses with divine knowledge and the power to bring their utterances true.
SLOKA - 61

Victory over Mind and Getting of Wealth

असी नासावंशमुहिनगिरिवंशमवजपदि

त्वदीयो नेरीयः फलतु फलमस्माकमुचितम्।

वह्रमन्तमुक्ता: जिनिष्ठरनिन्द्रामालित

सम्रुद्ध्या यत्तासं वह्रिपिच मुक्तामणिधरः। ॥ ६१ ॥

Asau naasa-vamsas tuhina-girivamsa-dhvajapati

Thvadhiyo nedhiyah phalatu phalam asmakam uchitam;

Vahathy anthar muktah sisira-kara-nisvasa galitham

Samruddhya yat tasam bahir api cha mukta-mani-dharah

Oh goddess, who is the flag of the clan of Himalaya s, let your nose which is like a thin bamboo, give us the blessings which are apt and near feel mother that you are wearing a rare pearl, brought out by your breath, through your left nostril, for your nose is a storehouse, of rarest pearls divine.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 12000 times a day for 8 days, offering pongal,honey,fruits and coconut as prasadam, it is believed that they will be achieve success in all efforts and blessed with all wealth.
SOUNDARYA LAHARI

SLOKA -62

Good Sleep

प्रकृत्या रक्तायास्तव सूरति दन्तच्छदरचे:
प्रवक्ष्णे सादरशय जनयतु फलें विद्रूपमलता ।
न विम्बें तद्विद्व्वप्रतिफलनरागादगाडणिं

tulamadyaroḍhuṃ katham i eva bhilajjetha kalaya । ६२ ॥

Prakrithya'rakthayas thava sudhati dantha-cchada-ruchaih
Pravakshye saadrisyam janayathu phalam vidhruma-latha;
Na bimbam tad-bimba-prathiphalana-raagad arunitham
Thulam adhya'rodhum katham iva bhilajjetha kalaya.

Oh goddess who has beautiful rows of teeth tried to find a simile to your blood red lips, and can only imagine the fruit of the coral vine. The fruits of the red cucurbit, hang its head in shame, on being compared to your lips, as it has tried to imitate its color from you, and know that it has failed miserably.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times a day for 8 days, offering Maashannam(Urad Dhal rice) as prasadam, it is believed that they will be blessed by the lord to have a peaceful sleep.
The Chakora birds, Feel that their tongues have been numbed, by forever drinking, The sweet nectar like light emanating, from your moon like face, and for a change wanted to taste, The sour rice gruel during the night, and have started drinking, The white rays of the full moon in the sky.

**Chanting procedure and Nivedyam( offerings to the Lord) :**

If one chants this verse 30000 times a day for 30 days, offering curd rice honey,fruits and coconut as prasadam, they aresaid to create an good impression in others .
Curing diseases for women and attaining wisdom

अविश्रांत पत्यर्गणणकथाम् दन्तम
जपाण्यन्याया तव जननी जिंद्र जयति सा ।

यद्रामीनायः स्फटिकद्रुपदच्छच्छविमयी

सरस्वत्य मूलिण: पृंज्ञ्णलिण भानिक्यवपुषा ॥ ६४ ॥

Avishrantam pathyur guna-gana-katha’mridana-japa

Japa-pushpasc-chaya thava janani jihva jayathi saa;

Yad-agrasinayah sphatika-drishad-acchac-chavi mayi

Sarasvathya murthih parinamati manikya-vapusha.

Mother mine, the well known tongue of yours, which without rest chants and repeats, the many goods of your consort, Shiva, is red like the hibiscus flower the goddess of learning Saraswathi, sitting at the tip of your tongue, though white and sparkling like a crystal, turns red like the ruby, because of the color of your tongue.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 25000 times a day for 18 days, offering d Kula(dhal) Payasam as prasadam, it is believed that they will be achieve success in all efforts and cures all disorders for feminine gender.
Victory and Control over Words

रण जिज्ञासा दैत्यानपहुँचविचलनः कवचिषिणः

निवृत्तेषु श्रिष्णुश्रुष्णां सर्वेऽवित्तमालयविमुखः।

विशाखेन्द्रोपदेण: शाश्विसम्भवार्कवरशकालः

विलियाते मातस्मि वदनताम्भुलकवलः। ॥६५ ॥

Rane jithva'daithyan apahrutha-sirastraibh kavachibhir

Nivrittais Chandamsa-Tripurahara-nirmalva vimukhaibh;

Visakh'endr'opendraibh sasi-visadha-karpura sakala

Viliyanthe maatas tava vadana-tambula-kabalah.

Oh mother of the world, the lords Subrahmanya, Vishnu and Indra, returning and resting after the war with asuras have removed their head gear, and wearing the iron jackets, are not interested in the left over, after the worship of Shiva, which belongs to chandikeswara, and are swallowing with zest, the half chewed betel, from your holy mouth, which has the camphor as white as the moon.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering honey as prasadam, it is believed that they will be achieve success in all efforts.
SLOKA -66

Sweet Words and Mastery in Music

विपन्च्या गायन्ती विविधमपदानं पञ्चपतः:
त्वयार्थे वक्तुं चलितशिरसा साधुवचने ।
तद्दैयंमांहृथे रपलपितलन्त्रीकलर्गः
निजां बीणां वाणी निचुलयति चोलेन निभृतम् ॥६६॥

Vipanchya gayanthi vividham apadhanam Pasupathea
Thvay'arabdhe vakthum chalita-sirasa sadhuvachane;
Tadhiyair madhuryair apalapitha-tantri-kala-ravam
Nijaam vinam vani nichulayati cholena nibhrutham.

Oh mother of all, when you start nodding your head, muttering sweetly, good, good, to the goddess Saraswathi, when she sings the great stories to you, of Pasupathi our lord, with the accompaniment of her veena, she mutes the veena by the covering cloth, so that the strings throwing sweetest music, are not put to shame, by your voice full of sweetness.

Chanting procedure and Nivedyam( offerings to the Lord) :

If one chants this verse 5000 times a day for 3 days, offering as sweet pongal (kudaannam) as prasadam, it is believed that they will be achieve mastery in music and musical instruments.
Oh daughter of the mountain, how can we describe the beauty of your chin, which was with affection caressed, by the tip of his fingers by your father himavan, which was oft lifted by the lord of the mountain, Shiva, in a hurry to drink deeply from your lips; which was so fit to be touched by his fingers; which did not have anything comparable, and which is the handle of the mirror of your face.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering paysam and thambulam as prasadam, they will get an opportunity to see the lord in person and achieve success in all respects.
Attracting the King

Your neck appears full of thorns always, due to the hairs standing out, by the frequent embrace of thy lord, who destroyed the three cities. and looks like the beauty of the stalk, of your lotus like face. the chain of white pearls worn below, is dulled by the incense and myrrh, and the paste of sandal applied there, and is like the tender stalk, dirtied by the bed of mud.

Chanting procedure and Nivedyam (offerings to the Lord):

It is made open to public that this Sloka should be chanted only after being properly guided by a Guru.
SLOKA -69

Mastery over Music

गले रेखास्तिक्ष्रो गतिगम्यकालिकनिपुणे

विवाहव्याप्तप्रभण्यांसंयाप्रतिभः ।

विराजन्ते नानाविधमधुररंगाक्रमां

त्रयाः ग्रामाणां स्थितिनियमसीमान इव ते ।। ६९ ।।

She who is an expert in gathi, gamaka and geetha, the three lucky lines on your neck, perhaps remind one, of the number of the well tied manifold thread, tied during your marriage, and also remind of the place, in your pretty neck, where originates the three musical notes, of shadja, madhyama and gandhara. (the three major parts of karnatic classical music - procedure, undulations and song)

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering thambulam, honey, fruits and coconut as prasadam, it is believed that they will be achieve success in all efforts.
SLOKA -70

Compensation for Mistakes done to God Shiva

मृणालीमृदीवा तव भृजलतानां चतसृणां

चतुर्भिरः सौन्दर्यसरसिज्ञायं स्तोति वदने ।

नक्षेय्यः सन्त्रस्यन्त्रप्रथममथनादन्त्स्वरसियम- ।

श्रुतुणां शीर्षाणां सममभयहस्तापिण्यादिया ॥ ७० ॥

Mrinali-mridhvinam thava bhuja-lathanam chatasrinam

Chaturbhih saundaryam Sarasija-bhavah stauthi vadanaih;

Nakhebhyah samtrasyan prathamamadhanadandhaka-ripo

Chaturnam sirshanam samam abhaya-hasth'arapana-dhiya.

Brahma, the god born out of lotus, afraid of the nails of Shiva , who killed the asura called andhaka, which has clipped of one of his heads, praises with his four faces, your four pretty, tender hands, resembling the lotus flower stalk, so that he can ask for protection for his remaining four heads, by use of your four merciful hands at the same time.

**Chanting procedure and Nivedyam ( offerings to the Lord) :**

If one chants this verse 1000 times a day for 45 days, offering thambulam and yellow colored rice (Haridhraannam) as prasadam, it is believed that they will be achieve success in all efforts and victory in all walks of life.
SLOKA -71

Getting of Wealthand making slave of Yakshini

नखानामुद्रोतेन्यनलिनरागं विहस्तां
करणं ते कान्तं कथय कथयामः कथमें ।
क्याचिद्वा साम्यं भजतु कलया हृत्य कमलं
यदि ऋषिन्यक्ष्मीचरणतन्तनास्कावसा च्यम् ॥ ७१ ॥

Nakhanam uddyotai nava-nalina-ragam vihasatham

Karanam te kantim kathaya kathayamah katham Ume;

Kayachid va samyam bhajatu kalaya hanta kamalam

Yadi kridal-lakshmi-charana-tala-laksha-rasa-chanam.

Oh goddess uma,you only tell us, how,how we can describe,the shining of your hands,by the light of your nails,which tease the redness of freshly opened lotus?perhaps if the red lotus mixes,with the liquid lac adorning, the feet of Lakshmi,some resemblance can be seen.

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 12000 times a day for 45 days, offering honey as prasadam, it is believed that they can control Yakshinis(Devatha)
SLOKA -72

Conquering fear of Darkness, Getting Grace from Goddess

Which have faces that always,give out milk,and are simultaneously drunk deeply.by skanda and the elephant faced ganesha,destroy all our sorrows.seeing them and getting confused,the herambha feels for his two frontal globes,to see whether they are there,making you both laugh.

Herambha - another name for lord ganesha

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 1000 times a day for 45 days, offering honey as prasadam, it is believed that they can overcome forms of fear in life.
SLOKA -73

Production of Milk and Redemption

अमु ते वक्षोजावमृतसमानिन्यकस्पी ।
न संदेहस्मन्दो नगपतिपतके मनसि नः ।
पिबन्तो तौ यम्मादवदितवधृष्टमहसिकौ
कुमारावदापि द्विगदवदन्त्रो व्यदलनी ॥ ७३ ॥

Amuu theey vakshoja vamrutharasa manikhya kuthupou
Na sadhehaspatho nagapathi pathake manasi na
Pibhanthou thow yasma dhavadhitha bhadusangha rasikou
Kumara vadhyapi dwiradhavadhana krouncha dhalanou

Oh, victory flag of the king of mountains, we never have any doubt in our mind, that your two breasts divine, are the nectar filled pot made of rubies, for the elephant faced one, and he who killed crownchasura, even today do not know the pleasure of women, and remain as young children.

Crownchasura - God Subrahmanya

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 8 days, offering honey as prasadam, it is believed that there will be production of milk in abundance.
SLOKA -74

Good Fame

Oh mother mine. the center place of your holy breasts, wear the glittering chain, made out of the pearls, recovered from inside the head of gajasura, and reflect the redness of your lips, resembling the bimba fruits, and are coloured red inside. You wear the chain with fame, like you wear the fame of our Lord, who destroyed the three cities.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 108 times a day for 3 days, offering milk payasam as prasadam, it is believed that they will attain popularity in their life.
SLOKA -75

Capacity to Write Poems

तव स्तन्य मन्ये भरणिधरकन्ये हृदयतः

पयःपाराबारः परिवह्निः सारस्वतिमिव।

दयावत्या दत्तं द्रविडङ्ग्राम्बाल तव यत्

कवीनां प्रौढानामजनिनि कप्पीः कवयिता। ॥ ७५ ॥

Twa stanyam manye dharanidhara kanye hridhayatha

Paya paraabhaara parivahathi saaraswathamiva

Dhayavathyadhattham dravida sisu raaswadhyathava yat

Kaveenam proudana majani kamaniya kavayitha

Oh daughter of the king of mountains, I feel in my mind, That the milk that flows from your breast, Is really the goddess of learning, Sarswathi, In the form of a tidal wave of nectar. For, milk given by you, who is full of mercy, Made the child of Dravida, The king among those great poets, Whose works stole one's mind.

Child of Dravida refers to The Tamil poet Tirugnana Sambandar who preceded Sankara

Chanting procedure and Nivedyam ( offerings to the Lord) :

If one chants this verse 12000 times a day for 3 days, offering honey, pongal and fruits as prasadam, one is said to attain the power to concentrate in their work and turn as a scholar.
Complete Renunciation and Victory in Love

Hara krodha jwalaavaliibhir avaleedena vapusha
Gabhire thee nabhisarasi kruthasangho manasija
Samuthasthou thasmath achalathanaye dhoomalathika
Janastham janithe thava janani romaavalirithi

Oh daughter of the mountain, the god of love who is the king of the mind, being lit by the flame of anger of Shiva, immersed himself in the deep pond of thine navel. The tendril like smoke emanated from there, and mother, people think, that this is the line of hair, that climbs from your navel upwards.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 10 days, offering curd rice, coconut and fruits as prasadam, it is believed that they can achieve success in life.
SLOKA -77

Gaining Micro Sight, Attracting Everyone

यदेतत् कालिन्दीनुनतरतरक्षाकृति शिवे

कृष्णे मध्ये सिंचित्जननि तव यज्ञाति सुभियामं ।

विमर्दादन्योंन्यं कुचकलशोऽर्नतांगं

तनृभृतं व्योम प्रविशिद्व नाभिं कुह्रिणीम् ॥ ५७ ॥

Yadhethath kalindhi thanu thara ngaa kruthi shive

Krushe mahye kinchid janani thawa yadbhathi sudheeyam

Vimardha -dhanyonyam kuchakalasayo -ranthara gatham

Thanu bhootham vyoma pravishadhiva nabhim kuharinim

The mother of universe who is shiva and shakthi,in the narrow part of the middle of your body.the learned men seem to see a line,which is in the shape of a small wave of the river yamuna,and which shines and glitters, and appears like the sky,made very thin by thine dense colliding breasts,entering your cave like navel.

Chanting procedure and Nivedyam (offerings to the Lord) :

If one chants this verse 2000 times a day for 15 days, offering honey and fruits as prasadam, it is believed that they will have the capacity to attract everyone.
SLOKA -78

Attracting all the Universe

स्थिरे गंगावर्तः स्तनमुक्तं समावलिनता- ।
कलाबलें कुण्डं कुसम्जरं जोहतभुजः ।
रत्नीलागारं किमपि तव नाभिगिरिमेले ।
विल्यारं सिद्धगिरिशनयनां विजयते ॥ ७८ ॥

Sthiro gangavartha sthana mukula romaa vala latha
Kalaabhalam kundam kusuma sara thejo hutha bhuja
Rathe leelamgaram kimapi thava nabhir giri suthe
Bhila dwaram siddhe rgirisa nayananam vijayathe

Oh daughter of the mountain is your navel a whirl pool in river ganga, which looks very stable! or is it the root of the climber, of the stream of your hair line, which has two breasts of yours as buds, or is it the homa fire, where the fire is the light from cupid, or is it the play house of rathi, the wife of god of love,or is it the opening to the cave,in which shiva's tapas gets fulfilled,i am not able to make up my mind!

Chanting procedure and Nivedyam (offerings to the Lord) :

If one chants this verse 108 times a day for 45 days, offering pongal and Vada (from urad Dhal) as prasadam, it is believed that they will be able to conquer kingdom and attain victory in their life.
SLOKA -79

Getting Magical Capability and Bewitching all Others

Nisargha ksheenasya sthana thata bharena klamajusho

Namanmurthe narree thilaka sanakaii -sthrutayatha eva

Chiram thee Madhyasya thruthitha thatini theera tharuna

Samavasthaa sthemno bhavathu kusalam sailathanaye

Oh daughter of the mountain, you who is the greatest among women, long live your pretty hips, which look fragile, which are by nature tiny, which are strained by your heavy breasts, and hence slightly bent, and which look like the tree, in the eroded banks of a rushing river.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering honey and milk payasam as prasadam, one will obtain the potential to learn magic and gain wisdom.
SOUNDARYA LAHARI

SLOKA -80

Getting Remarkable Beauty and Becoming Expert in Magic

कुचौ सच्चिद्विवज्ञणरतितकृष्णासभिदुर्गैः
कस्नौ दोम्रूले कनककलशाः कलयताः।
तव श्रातुं भक्ताद्विमिति बलगम्यं तनुभुवा
त्रिधा नदूं देवि त्रिविलं तवलीवल्लिन्निविर्विं।

Kuchou sadhya swidhya-sthata-ghatitha koopasabhidurou
Kasnhou dhormule kanaka kalasabhou kalayatha
Thava thratham bhangadhalamithi valagnam thanubhava
Thridha naddham devi trivali laovalvallibhiriva

Oh goddess mine, placed just below your shoulders, by cupid, the god of love, tearing your blouse which is attached, to your body by the sweat, when you think of the greatness of your lord, and resembling pots of gold, your breasts appear to be tied by him, securely three times, by the three creeper like folds.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering honey as prasadam, it is believed that they will become expert in magic.
SOUNDARY LAHARI

SLOKA -81

Stopping Fire

Oh, daughter of the mountain, perhaps himavan, the king of mountains, gave readily as dowry to you, the density and breadth from his bottom, so that your behinds are broad and dense and therefore they both hide all the world, and make the world light.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 16 days, offering Kuda Payasam (Made out of jaggery) and Urad Dhal vada (Maashaboopam) as prasadam, it is said to get relief from fire based calamities.
SLOKA -82

Stopping Flood and Getting Powers like Indhra

Karrendranam sundan kanaka kadhal kadaapatali

Umabhamurubhyam - mubhayamapi nirjithya bhavathi

Savrithabhyam pathyu pranathikatinabham giri suthe

Vidhigne janubhysm vibhudha karikumbha dwayamasi

Oh daughter of the mountain, who knows the rules of the vedas, using your two thighs, you have achieved victory over the trunks of the elephant, and the golden pseudo stem of group of banana plants, and achieved victory over frontal globes, of Iravatha* the divine elephant, by your holy round knees, which have become hard, by repeated prostrations to your lord.

* Iravatha refers to the elephant on which Indra rides

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering honey and grape fruit as prasadam, it is believed that to overcome disasters such as flood, hurricane etc.
SLOKA -83

Stopping of the Army

Oh daughter of the mountain, the five arrowed cupid, to win, rudhra your lord, has made your legs, in to an arrow case, with ten arrows. In the end of the case, are your two feet, studded with ten of your so called nails, which are the ten steel tipped arrows, sharpened on the crowns of devas.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 12 days, offering honey payasam (Out of Urad dhal) as prasadam, it is believed that one can win over battles with enemies and enjoy victory. (Compared to Battles in ancient period with weapons, horses and elephants)
SLOKA -84

Getting Redemption and Entering into another's Body

Sruthinam murdhano dadhati thava yau sekharathaya

Mama'py etau Matah sirasi dayaya dhehi charanau;

Yayoh paadhyam paathah Pasupathi-jata-juta-thatini

Yayor larksha-lakshmir aruna-Hari-chudamani-ruchih

Oh mother mine, be pleased to place your two feet, which are the ornaments of the head of upanishads, the water which washes them are the river ganges, flowing from shiva's head, and the lac paint adorning which, have the red luster of the crown of vishnu, on my head with mercy.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 1 year, offering honey, variety rice and milk payasam as prasadam, one is said to enter other one’s body.
Removing Fear of Ghosts

Namo vakam broomo nayana ramaneeyaya padayo
Thavasmai dwandhaya sphuta ruchi rasalaktha kavathe
Asooyathyantam yadhamihananaaya spruhyathe
Passonamisana pramadhavana kamkhelitharave

We tell our salutations, to thine two sparkling feet which are most beautiful to the eyes, and painted by the juice of red cotton. We also know well that god of all animals, your consort, is very jealous of the asoka trees in the garden, which yearn for kick by your feet.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 12 days, offering honey, milk payasam as prasadam, it is believed that they can overcome forms of fear of ghosts in life.
SLOKA -86

Removing Fear of Ghosts and Victory over Enemies

In a playful mood, after teasing you, about you and your family, and at a loss to control your love tiff, when your consort does prostrations, your lotus like feet touches his forehead, and the god of love, the enemy of your lord, who was burnt, by the fire from his third eye, and was keeping the enmity with your lord, like the ever hurting arrow makes sounds like kili kili*, from your belled anklets on the legs.

* kili kili refers to the sound of teasing also sound from anklets

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 21 days, offering milk payasam, coconut and banana fruit as prasadam, it is believed that they can overcome forms of fear and evil spirit in life.
SOUNDARY LAHARI

SLOKA -87

Attracting of Serpents

हिमानीहन्तवं हिमगिरिनिवासैकचतुरुः

निशाणां निद्राणां निशि चरमभागे च विशदे ।

वरं लक्ष्मीपाठ्रं श्रीयमतिमृज्जलो समविनं

सरोजं त्वत्पादो जननि जयतिक्षणमिध किम् ॥ ८७ ॥

Himani-hanthavyam hima-giri-nivas'aika-chaturau

Nisayam nidranam nisi charama-bhaghe cha visadau;

Varam laksmi-pathram sriyam ati srijanthau samayinam

Sarojam thvad-padau janani jayatas chitram iha kim.

Oh mother mine, the lotus flower rots in snow, but your feet are aces in being in snow, the lotus flower sleeps at night, but your feet are wakeful night and after night, the lotus makes the goddess of wealth lakshmi live in it, but your feet gives lakshmi* to its devotees, and so your two feet always wins over the lotus, what is so surprising in this?

*the term wealth is denoted for lakshmi

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 16 days, offering milk payasam, coconut and fruits as prasadam, it is believed that they can overcome fear of serpents in life.
Making wild Beasts Obey

पदं ते कीवीत न प्रपदयं देवि विपदा
कथं मीतं सांजः कठिनकमठीकपंगङ्गुलम्।
कथं वा बाहुभ्यामुपयमनकाले पुरभिदा
यदादय न्यस्तं दृष्टिद दयमानेन मनसा। ॥ ८८ ॥

Padham the kirhtinam prapadham apadham Devi vipadham

Katham nitham sadbhiih kutina-kamati-karpara-thulam;

Katham vaa bahubhyam upayamana-kaale purabhida

Yad adhaya nyastham drshadi daya-manena manasa.

Oh, goddess devi, how did the poets compare, the foreshide of your merciful feet, which are the source of fame to your devotees, and which are not the source of danger to them, to the hard shell of tortoise, I do not understand. how did he who destroyed the three cities, take them in his hand, and place them on hard rock, *during your marriage?*

*It denotes a customary rite in Hindu marriage called asmarohanam

**Chanting procedure and Nivedyam (offerings to the Lord):**

If one chants this verse 1000 times a day for 6 months, offering milk payasam, coconut and fruits as prasadam, it is believed that they can overcome fear of wild animals and bring them under our control.
SLOKA -89

Getting Rid of all Diseases

नयेनाकंशीणां करकमलसंकोचसिरिभि–

स्तरणां दिव्यानां हसत इव ते चण्डि चरणो।

फलानि स्वःस्थेयः किमलयकराघ्रण ददतां

दगड़िश्यो भद्रां खिरमनिंशम् हय ददतो । ८९।

Nakhair naka-sthrinam kara-kamala-samkocha sasibhi

Tarunam dhivyanam hasata iva te chandi charanau;

Phalani svah-sthebhyah kisalaya-karagrena dhadhatam

Daridhrabhyo bhadraam sriyam anisam ahnaya dhadhatau.

Your moon like nails, oh mother who killed chanda, which makes the celestial maidens, fold their hands in shame, forever tease your two feet, which unlike the holy trees in heaven, which by their leaf bud like hands, give all they wish to the gods, give the poor people wealth and happiness, always and fast.

**Chanting procedure and Nivedyam (offerings to the Lord):**

If one chants this verse 1000 times a day for 30 days, offering kula (dal) payasam and honey as prasadam, it is believed that they can overcome all diseases in life.
SLOKA -90

Cutting of Bad Spells cast

ददाने दीनेभ्यः श्रियमनिशामागानुमद्द्र्यीः-

ममन्त्य सौन्दर्यप्रकर्मकर्न्दम् विकिरिति।

तवास्मिन् मन्दारस्तवकसुभेगे यातु चरणेष।

निमजन्मज्जीवोऽग्रणचरणः पदचरणाताम्। १०।

Dhadhane dinebhyaḥ sriyam anisam asaṇusadhrsims

Amandham saundharya-prakara-makarandham vikirathi;

Tav'asmin mandhara-stabhaka-subhage yatu charane

Nimajjan majjivah karana-charanah sat-charanathaam.

My soul with six organs, is similar to the six legged honey bees, which dip at your holy feet, which are as pretty, as the flower bunch, of the celestial tree, which always grant wealth to the poor, whenever they wish, and which without break showers floral honey.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 30 days, offering payasam and honey as prasadam, one can overcome the effect of bad spells.
SLOKA -91

Getting of Land and Getting Riches

पदन्यासक्रीडापरिचयमिवारथ्रुमनसः

स्वल्पन्तस्ते खेलं भवनकलहंसा न जहति ।

अतस्तेषां शिख्रां सुभगमणिम्नीरणिते

च्छलादाचक्षुण्यं चरणकपलं चारुचरिते ॥ ९१ ॥

Pada-nyasa-kreeda-parichayam iv’arabdhu-manasah

Skhalanthis the khelam bhavana-kala-hamsa na jahati;

Atas tesham siksham subhaga-mani-manjira-ranitha-

Chchalad achakshanam charana-kamalam charu-charite.

She who has a holy life, the swans in your house, follow you without break, as if to learn, your gait which is like a celestial play, so thine lotus like feet, taking recourse to the musical sound, produced by gems in your anklets, appears to teach them what they want.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 2000 times a day for 25 days, offering anything that is considered as best by your goodself as prasadam, it is believed that one will get opportunities to acquire land and accumulate wealth.

ETERNAL WORKS OF SHRI ADI SHANKARA
SLOKA -92

Getting ability to Rule

Gaṇāstē maṇvantarā dhūṁdhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇādhūṁṛṇाद乌

Śiva: svacchḍa-chāya-ghatita-kapata-pracchada-pata: ।

Tvadhiyanāṁ bhāsaṁ pralīkṣaṇa-ragāna-ravanatva

Jarirī śuṅgāre rām āvāhāṇo dāgīdhi kūtakam... ॥ ९२ ॥

Gataas the mancathvam Druhina-Hari-Rudr'eshavara-bhrutah

Śivah svacchḍa-chāya-ghatita-kapata-pracchada-pata;

Tvadhiyanāṁ bhāsaṁ prati-phalana-rag'arunathaya

Śariri srungaro rasa iva dhrisam dhogdhi kuthukam.

Brahma, Vishnu, Rudhra and Easwara, who are the gods who rule the world, become the four legs of your cot, so that they are able to serve you always Sada Shiva who is white in colour becomes the bed spread on which you sleep, and appears red, because he reflects your colour. and to your eyes which are the personification, of the feelings of love, he gives lot of happiness.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 4000 times a day for 30 days, offering variety rice as prasadam, it is believed that one will get opportunities to conquer kingdom and the ability to rule.
SOUNDARYA LAHARI

SLOKA -93

Fulfillment of Desires

अराळा केशेघु प्रकृतिसरला मन्दहसिते

शिरीशभा चितः दृष्टुपलशोभा कुचते ।

भूषं तन्वो मध्ये पृथुरसिज्ञारोहिविषये

जगन्त्रातूः आम्भोज्ञंयति करणा काचिदरुणा ॥ ९३ ॥

Araala kesheshu prakruthi-saralaa manda-hasithe

Sireeshabha chite drushad upala-sobha kucha-thate;

Bhrusam thanvi madhye pruthur urasijh'aroha-vishaye

Jagat trathum sambhor jayahti karuna kaachid aruna.

Her mercy which is beyond the mind and words of our lord Shiva, is forever victorious in the form of Aruna, so as to save this world. That spirit of mercy is in the form of, curves in her hairs, in the form of natural sweetness in her smile, in the form of pretty tenderness of a flower in her mind, in the form of firmness of a ruby stone in her breasts, in the form of thin seductiveness in her hips, in the form of voluptuousness in her breasts and back.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 2000 times a day for 25 days, offering honey as prasadam, one is said to be bestowed with all they desire in their life.
SLOKA -94

Getting all Desires

Kalankah kasthuri rajani-kara-bimbham jalamayam
Kalabhih karpurair marakatha-karandam nibiditam;
Athis thvad-bhogena prahti-dinam idam riktha-kuharam
Vidhir bhuyo bhuyo nibidayathi nunam thava krithe.

The moon that we know is thine jewel box, filled with water of incense, the blackness we see in the moon, the musk put for thy use in this box, and the crescents we see of the moon is thy canister of emerald, full of divine camphor. and for sure, brahma the creator refills these daily, after your use, so that they are always full.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 108 times a day for 45 days, offering pongal and fruits as nivedhyam, it is said that all their desires will be fulfilled with the blessings of the lord.
SLOKA -95

Curing all injuries

पुरागात्रान्तःपुरस्यस्य ततस्वच्छरणयोः

सप्योभयादा तरलकरणामसुलभा ।

तथा छेल्ले मीता: शतमब्धमुखः: सिद्धिमुत्तां

तव द्वानेपान्तस्थितिभिन्निणिमादाभिरमगः: ॥ ९५ ॥

Pur’arather antah-puram asi thahas thvach-charanayoh

Saparya-maryadha tharala-karananam asulabha;

Thatha hy'ethe neetah sathamukha-mukhah siddhim athulam

Thava dvar'opantha-sthitibhir anim'adyabhir amarah.

You are leading light of the home of lord shiva, who destroyed the three cities, and so coming near you and worshipping at thine feet, are not for those with weak mind, who do not have control of their senses. and that is why perhaps, indra and other gods, stay outside your gates, and attain your sweet self, by practice of siddhis like anima.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 108 times a day for 45 days, offering Tillannam (Ellu rice) and sugar it is believed that all injuries can be cured.
SLOKA -96

Attainment of Knowledge and Wealth

Many poets reach the goddess of learning, the wife of the creator, by composing soulful poems. Many who search and attain riches, are termed as the lord of the goddess of wealth. Oh, first among chaste woman, except Lord Shiva your consort. Your breasts have not even touched, the holy henna tree. The henna tree is supposed to wish for the embrace of maidens.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 45 days, offering honey and milk payasam as nivedhyam, it is said that they will attain good knowledge and wealth.
SLOKA -97

Redemption of the Soul

गिरामाहूदेवी दुःखिणगृहिणीमागमविदो

हरे: पत्नी पत्नां हरसहचरीमहितनयाम् ।

लूरीया कापि ल्वं दूरधिगमनि:सीममहिमा

मध्यामाय विश्वं भ्रमयसि परश्राममहिभि ॥ ९७॥

Giram aahur devim Druhina-gruhinim agaamavidho

Hareh pathnim padhmam Hara-sahacharim adhri-thanayam;

Thuriya kapi thvam dhuradhigama-niseema-mahima

Maha-maya visvam bhramayasi parabrahma mahishi.

Oh, parashakthi who is one with parabrahma,though those who have learned vedas,call you as brahma's wife sarawathi,or call you as vishnu's wife lakshmi,or call you as shiva's wife parvathi,you are the fourth called maha maya,who gives life to the world,and have attained all that is to attain.

Chanting procedure and Nivedyam (offerings to the Lord) :

If one chants this verse 1000 times a day for 8 days, offering honey as nivedhyam, it is said that one will attain the power to turn his words true.
SLOKA -98

Mastery over Words

कदा काले मात: कथय कलितालककरसं
पिकियं विद्याधी तव चरणनिष्ठञजलम् ।
प्राकृत्या मुक्तामपि च कविताकारणया
कदा धतेव वाणिमुखकमलताम्बुलरसमताम् ।९८।

Kadha kaale mathah kathaya kalith’alakthaka-rasam
Pibheyam vidyarthi thava charana-nirnejana-jalam;
Prakrithya mukhanam api cha kavitha-karanathaya
Kadha dhathe vani-mukha-kamala-thambula-rasatham.

Oh, mother mine, when shall I, who begs for knowledge be able to drink, the nectar like water, flowing from your feet, mixed with reddish lac applied there? when shall that water attain, the goodness of saliva mixed with thambula,* from the mouth of goddess of learning, which made one born as mute, into the king of poets?

* Thambula refers to set of Betel leaves, betel nut and lime used for chewing

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 30 days, offering honey as nivedhyam, it is to be believed that by blessing of the goddess the girl would conceive giving the couple happiness forever.
**SLOKA -99**

**Attainment of Ultimate Bliss**

Saraswathya lakshmya vidhi hari sapathno viharathe

Rathe pathivrithyam sidhilayathi ramyena vapusha

Chiram jivannehva kshapathi pasu pasa vyathikara

Paranandabhikhyam rasayathi rasam twadjanavaan.

Those who worship thee, oh mother, are so learned and so rich, that even brahma and vishnu, are jealous of them they are so handsome, that even the wife of cupid, rathi, yearns for them. He unbound from the ties of this birth, always enjoys ecstatic happiness, and lives for ever.

**Chanting procedure and Nivedyam (offerings to the Lord):**

If one chants this verse 1000 times a day for 15 days, offering Vada (Urad Dal), pongal and honey as nivedhyam, one is said to attain all the wealth and comforts in their life.
SLOKA -100

Attainment of all Occult Powers

प्रदीपज्वालाभिविद्यकर्नाराजनविडः

सुधासूत्रंन्द्रापलज्ञेन्द्रविधेनचना ।

स्वकीयेरम्भोभि: सलिलनिधिसौहित्यकरणं

त्वदीवाभिवांगिभिन्न जननि वाचां स्तुतिरियम् । १०० ।।

Pradhipa-jvalabhir dhivasa-kara-neerajana-vidhih

Sudha-suthes chandropala-jala-lavair arghya-rachana;

Svakiyair ambhobhih salila-nidhi-sauhitya karanam

Tvadiyabhir vagbhis thava janani vacham stutir iyam.

Oh goddess who is the source of all words, this poem which is made of words, that you only made, is like showing the camphor lamp to the sun, is like offering as ablation to the moon, the water got from the moon stone, and is like offering water worship, to the sea.

Chanting procedure and Nivedyam (offerings to the Lord):

If one chants this verse 1000 times a day for 16 days, offering trimadhuram and lemon (Jambubalam) as nivedhyam, one is said to attain all powers, knowledge, glory and wisdom in their life.
SOUNDARYA LAHARI

SAMANIRNDH: PADO MASAANINKUTARTAMVARPHAMAN-

BHAJANNAM: SASTRIMITRAPIRANASHANMAN.

DPAHAI TADEGAMANAPRAKSHANASHRAMADITIKA.

NIRGATDA CHANDRABHUKTAMHARUHMAH.

SAMUDRAJAYAGHARMANBHAGAMARA HAMIR.

KUTAKSA KANDAP: KATHAC AHAHAYADHIKAMAP.

HRGYA TADEGHAANMANASHANTAM YAMAMYAMAMAL.

BHATYA YEHAKATA: PARIJANIRGAHASAMHYAM.

NIDHE NITYAMORE NIRVABHYANANA TANABHY.

NIRAGAALTANA NAHYAMANITITALIN.

NITYA NIMUKTE NISHILANIMAMTURIPADE.

NIRGATDA NITYA NIMAMVYAM MAMAPI STUTISAMAY.

III TIRI BRAINTPAMAHMANAPRABHAJAKARYASSY.

BRAHMAKAMTTHA YAMADARSHASYASY.

BRAHMAKAMTTHA BHAJAN: KULTI SAMYAKALHANGHANAPI.

III AE TATSAT.