SRI ANNAPŪRṆA STOTRAM

(1)

नित्यान्दकरी वराभयकरी सौन्दर्यरत्नाकरी
निर्धूताखिलोपवारकृक प्रत्यक्षमाहेश्वरी
प्रालेयाचलवंक्रपवारकृकाश्रीपुराणीश्वरी
भिख्सा देहि कुपालब्धकरी मातानपूर्णेश्वरी

Oh! Mother Annapūrṇa! renderer of the support of compassion, the bestower of eternal happiness, the donor of gifts and protection, the ocean of beauty, the destroyer of all sins and purifier, the great goddess, the purifier of the family of Himavan, and the presiding deity of Kāṣī, (thou) grant us alms.

(2)

नानारतविचित्रभूषणकरी हेमाम्बरार्डरी
मुकताहरविल्लमानविलसंवक्षोकुक्मभानुरी
काश्मीरगुळ्वसिकरी सुविश्वासिती काश्नीपुराणीश्वरी
भिख्सा देहि कुपालब्धकरी मातानपूर्णेश्वरी

Oh! Mother Annapūrṇa! renderer of the support of compassion, one who is adorned with ornaments made up of different kinds of gems, wearer of golden-laced dress, the space, in between whose breasts shines with the pendant garland of pearls, the beautiful - bodied, rendered fragrant by the agallochum from Kashmir, and the presiding deity of Kāṣī, (thou) grant us alms.
Oh! Mother Annapūrṇa! the renderer of the support of compassion, the giver of happiness obtainable through yoga, the destroyer of the enemies, the cause of (men) getting deep-rooted in righteousness, the possessor of the waves of splendour resembling the moon, sun and fire, the protector of the three worlds, the donor of all riches, the bestower of the fruits of penance, and the presiding deity of Kasi, (thou) grant us alms.

Oh! Mother Annapūrṇa! the renderer of the support of compassion, the resident of the caves of the Kailāsa mountains, golden-complexioned, Oh! Umā! the consort of Saṅkara, endowed always with maidenhood, the cause of our comprehension of the purport of the Vedas, whose basic syllable is the syllable ‘Om’, the opener of the doors of emancipation, and the presiding deity of Kāsī, (thou) grant us alms.
Oh! Mother Annapūrṇa! the renderer of the support of compassion, the conveyer of the visible and invisible prosperity, the container of the primordial egg, the directress of the sportive drama (of the world), the flame of the lamp of true knowledge, the source of the mental happiness of Sri Visvanātha, and the presiding deity of Kāsī, (thou) grant us alms.

Oh! Mother Annapūrṇa! the renderer of the support of compassions, the maker of the letters 'a' (अ) to 'ksha' (क्ष), the cause of the three acts of Sambhu, namely, the creation, protection and destruction, the wearer of saffron, the consort of the destroyer of the three cities, the consort of the three-eyed Lord, the governess of the Universe, the form of the goddess of night, the opener of the gates of heavens, and the presiding deity of Kāsī, (thou) grant us alms.
Oh! Mother Annapūrṇa! the renderer of the support of compassion, the form of the earth, the governess of all men, the cause of victory, the mother, the ocean of compassion, the possessor of beautiful and dark braid of hair resembling the flower of the indigo plant, the giver of food daily, the direct bestower of emancipation and eternal welfare, and the presiding deity of Kāśī, (thou) grant us alms.

Oh! Mother Annapūrṇa! the renderer of the support of compassion, Oh! Goddess! adorned with different kinds of gems, the daughter of Daksha, the most beautiful, bearer of benign breasts, doer of good to all, endowed with good fortune, fulfiller of the desires of the devotees, doer of auspicious acts, and the presiding deity of Kāśī, (thou) grant us alms.
Oh! Mother Annapūrna! the renderer of the support of compassion, one who resembles crores and crores of suns, moons and fires, endowed with lips resembling the red pearl and the bimba fruit, bearer of ear-ornament resembling the moon, sun and fire (in radiance), having a complexion of the moon and sun, bearer of the rosary, book noose and goad, and the presiding deity of Kasi, (thou) grant us alms.

Oh! Mother Annapūrna! renderer of the support of compassion, the protector of the dominion, remover of great fear, the mother, the ocean of compassion, the cause of the happiness of all, the eternal doer of good, the consort of Visvesvara, the form of Lakshmi, the destroyer of the sacrifice of Daksha, one who makes us free from
diseases, and the presiding deity of Kāśi, (thou) grant us alms.

(11)
अन्नपूर्णे सदापूर्णे
शंक्रानावल्लभे ।
ज्ञानवैराग्यसिद्धचर्य
भिक्षां देहि च पार्वति ॥

Oh! Pārvati! Annapūrṇa! always full, the dear consort of Sankara, grant us alms for the sake of securing knowledge and detachment.

(12)
माता च पार्वती देवी पिता देवो महेश्वरः ।
बान्धवः शिवभक्ताश्च स्वदेशो भूवनात्रयम् ।

Goddess Pārvatī is my Mother, Lord Mahesvara is my Father, the devotees of Lord Siva are my relatives; and the three worlds are my own country.